

Brownsville, Tennessee

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# SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation

BROWNSVILLE, TENNESSEE

Vol. 7

No. 3

## 4-H Club Amateur Contest An Interesting Feature

Last year Tibbs 4-H Club in Haywood County took first prize with a skit named "Cocahontas". This skit consisted of 21 grade school children using old clothes, tree leaves and tree limbs for props. Other clubs have stated that Haywood County will really have to be on the ball to win this year.

If you want to see some keen competition and good entertainment you should see these 4-H Club Contestants competing for the prize money. There is \$100.00 in prize money for the contestants.

Each contestant is limited to five minutes for their performance, which may be singing, dancing, playing musical instruments, comedy skits, or serious drama. This is the part of the program you don't want to miss.

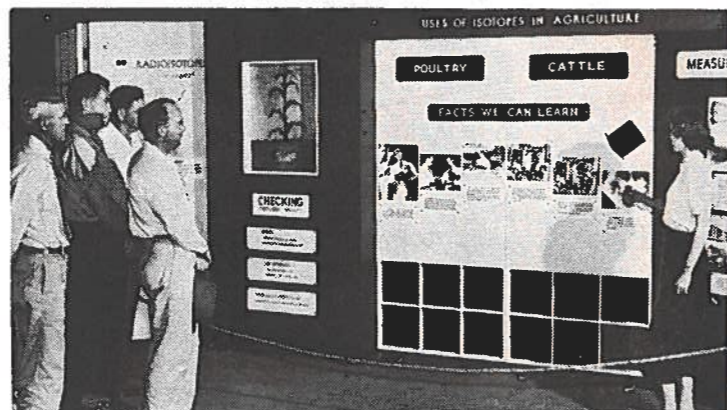
### Safety Information

Mr. Ed Williams, Itinerant Instructor on Safety Practices of Electricity, will conduct a live demonstration on fuses, electric arc, burning of tree limbs, kite string, and many other things that might come in contact with our lines. Don't miss this because it will be a good chance to see what happens when someone or something gets into our high voltage lines along the highways.

## PRIZES

REGISTERING FOR THE PRIZES

BRING YOUR BALLOT --- WHEN YOU CAST YOUR BALLOT YOU WILL RECEIVE A DRAWING TICKET IN WHICH YOU SIGN YOUR NAME AND DROP ONE END OF IT IN A BIG WIRE BASKET FOR THE DRAWING. ONE MEMBER OF YOUR IMMEDIATE FAMILY MUST BE PRESENT TO WIN, AT THE DRAWING TO CLAIM THE PRIZE, OTHERWISE NO OTHER NAME WILL BE CALLED. ONLY MEMBERS OF THE CORPORATION ARE ELIGIBLE TO RECEIVE THE PRIZES.



A demonstrator discusses the use of radio-isotopes in agriculture.

## First Showing in Our Area Atomic Energy Exhibit

The American Museum of Atomic Energy is making available to us an exhibit entitled "Summary of Atomic Energy". We want every member to see this exhibit on Atomic Energy.

This exhibit consists of 12 poster panels explaining the facts about the atom, a table model of a reactor and a model of an atomic power plant producing electricity. There will be a demonstrator that will discuss the exhibit with you as you go through.

As most of us are interested in agriculture I am sure that you will want to hear how isotopes will affect our farming practices. There is also a full discussion on how electricity can be produced by an atomic power plant. We think you will find this exhibit on Atomic Energy interesting and educational. Don't miss it.

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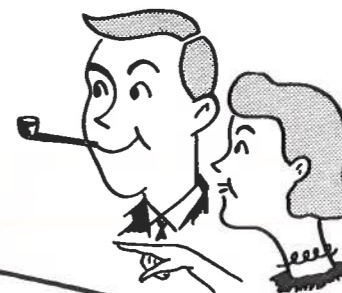
The Park's swimming pool will be open to the public if your children would like to go swimming.

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It's the chance of a LIFETIME.....

We've got a spot dusted off  
....JUST FOR YOU.....

## An Invitation to our Annual Meeting



BROWNSVILLE CITY PARK  
AUGUST 13, 1954

## Program OF ANNUAL MEETING

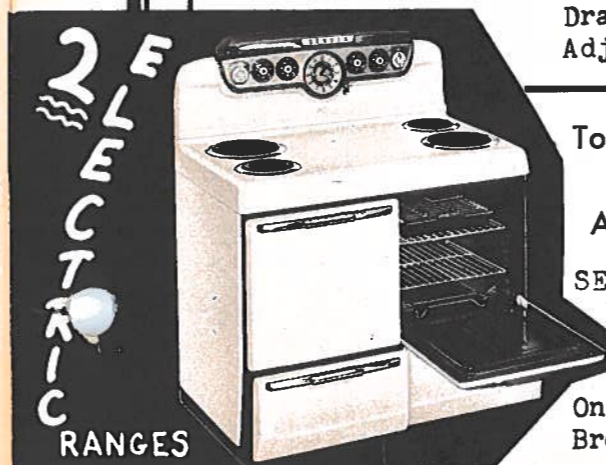
- 10:00---10:30  
Registration
- 10:30---11:00  
Slim Rhodes and His Mountaineers
- 11:00---11:30  
Cooking Demonstration on Stage
- 11:30---12:00  
Slim Rhodes and His Mountaineers
- 12:00---1:00  
Lunch Will be Available on the Grounds
- 1:00---1:30  
Slim Rhodes and His Mountaineers
- 1:30---2:30  
Members Annual Business Meeting
- 2:30---3:30  
4-H Club Amateur Contest
- 3:30---4:00  
Safety Demonstration
- 4:00---4:30  
Drawing of Prizes
- Adjournment

**MUSIC,  
ENTERTAINMENT**

**FOR ALL**



FOR GOOD OLD FASHIONED MUSIC AND FUN,  
DON'T MISS THE SLIM RHODES SHOW.



To Be Given Away  
FREE At Your  
Annual Meeting

SEE it,  
FEEL it,  
DREAM about it.

On display at the  
Brownsville office.

**INSIDE IS YOUR BALLOT, BRING IT WITH YOU.**

# NOTICE OF ANNUAL MEETING

The annual meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the City Park, East Main Street, Brownsville, Tennessee, on Friday, August 13, 1954, beginning at 10 A. M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of nine (9) trustees of the Co-operative.
3. Any and all other business which may properly come before the meeting or any adjournment or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Co-operative pursuant to the By-laws:

DISTRICT NO. 1, composed of Haywood and Lauderdale Counties:

Edgar C. Evans, Brownsville, Tenn.  
J. T. Mulligan, Brownsville, Tenn.

DISTRICT NO. 2, composed of Tipton and Fayette Counties:

C. B. Betts, Atoka, Tenn.  
Troy B. McCall, Covington, Tenn.

DISTRICT NO. 3, composed of Madison and Henderson Counties:

Hugh Harvey, Jackson, Tenn.  
R. E. Rooks, Mercer, Tenn.

DISTRICT NO. 4, composed of Chester County:

Joe H. Rainey, Henderson, Tenn.

DISTRICT NO. 5, composed of Hardeman County:

W. B. Stewart, Whiteville, Tenn.

FOR TRUSTEE AT LARGE

George R. Bencraft, Brownsville, Tenn.  
Vanden Griffin, Jackson, Tenn. R-1  
J. N. M. Taylor, Mason, Tenn.  
William Trice, Henderson, Tenn. R-3

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged. There will be electrical exhibits and displays of interest to you. Please make your plans to attend.

This, the 22nd day of July, 1954.

*J. T. Mulligan*  
J. T. MULLIGAN,  
SECRETARY-TREASURER OF SOUTHWEST  
TENNESSEE ELECTRIC MEMBERSHIP  
CORPORATION

**Your Co-op is**  
"OWNED BY THOSE IT SERVES"

**COME TO YOUR ANNUAL MEETING  
AND BRING YOUR NEIGHBOR-MEMBERS**

# BALLOT FOR TRUSTEES

## Instruction For Marking Ballot And Voting

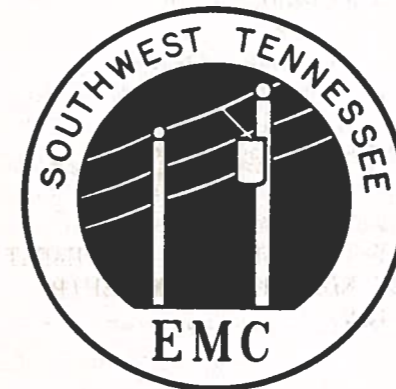
You will vote for and elect TWO trustees each from Districts one, two and three, and ONE trustee each from Districts four and five, and also ONE trustee at large. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Co-operative is entitled to vote for Trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the annual meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Co-operative in Brownsville, Tennessee by Noon, August 13, 1954.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.



**BRING THIS BALLOT WITH YOU TO THE MEETING**

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR

DISTRICT NO. 1  
Haywood and Lauderdale Counties  
(Vote for TWO)  
Edgar C. Evans, Brownsville, Tenn.....(  
J. T. Mulligan, Brownsville, Tenn.....(  
\_\_\_\_\_

DISTRICT NO. 2  
Tipton and Fayette Counties  
(Vote for TWO)  
C. B. Betts, Atoka, Tenn.....(  
Troy B. McCall, Covington, Tenn.....(  
\_\_\_\_\_

DISTRICT NO. 3  
Madison and Henderson Counties  
(Vote for TWO)  
Hugh Harvey, Jackson, Tenn.....(  
R. E. Rooks, Mercer, Tenn.....(  
\_\_\_\_\_

DISTRICT NO. 4  
Chester County  
(Vote for ONE)  
Joe H. Rainey, Henderson, Tenn.....(  
\_\_\_\_\_

DISTRICT NO. 5  
Hardeman County  
(Vote for ONE)  
W. B. Stewart, Whiteville, Tenn.....(  
\_\_\_\_\_

FOR TRUSTEE AT LARGE  
(Vote for ONE)  
George R. Bencraft, Brownsville, Tenn....(  
Vanden Griffin, Jackson, Tenn. R-1.....(  
J. N. M. Taylor, Mason, Tenn.....(  
William Trice, Henderson, Tenn. R-3.....(  
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Member's Signature \_\_\_\_\_

Address \_\_\_\_\_