

Sec. 34.66 P.L.&R.
U. S. POSTAGE
PAID
BROWNSVILLE, TENN.
PERMIT NO. 16

SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation

BROWNSVILLE, TENNESSEE

Vol. 6

no. 3

ANNUAL MEETING TIME AUGUST 14, FAIRGROUNDS—BROWNSVILLE, TENN.

PROGRAM OF ANNUAL MEETING

9:00---10:30
Registration
Appliances on Display
Ladies Enter Their Cakes for the Cake Contest
10:30---11:00
Farm Equipment Demonstration
Electric Appliance Demonstration
11:00---12:00
Bob Neal and His Rhythm Ranchers
And "Uncle Pudgy"
12:00---1:00
Lunch Will be Available on the Grounds
1:00---2:00
Bob Neal and His Rhythm Ranchers
And "Uncle Pudgy"
2:00---3:00
Members Annual Business Meeting
Report of Officers
Report of Manager
Report of Nominating Committee
Election of Trustees
3:00---4:00
4-H Club Amateur Program
4:00---4:30
Safety Demonstration
4:30---5:00
Drawing of Prizes
Adjournment

★ ★ Valuable Prizes ★ ★

THE MAJOR PRIZE TO BE GIVEN AWAY IS A SHINY, NEW ELECTRIC RANGE! THERE'LL BE OTHER PRIZES, TOO. THE DEALERS TAKING PART IN THE DISPLAYS WILL HAVE SOME LOVELY ELECTRIC SURPRISES FOR YOU.

REGISTERING FOR THE PRIZES

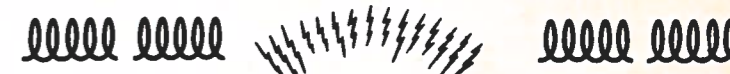
BRING YOUR BALLOT - WHEN YOU CAST YOUR BALLOT YOU WILL RECEIVE A DRAWING TICKET ON WHICH YOU SIGN YOUR NAME AND DROP ONE END OF IT IN A BIG WIRE BASKET FOR THE DRAWING. ONE MEMBER OF YOUR IMMEDIATE FAMILY MUST BE PRESENT TO WIN, AT THE DRAWING TO CLAIM THE PRIZE, OTHERWISE ANOTHER NAME WILL BE CALLED. ONLY MEMBERS OF THE CORPORATION ARE ELIGIBLE TO RECEIVE THE PRIZES.



"UNCLE PUDGY"

How many of you know "Uncle Pudgy"? Well I am sure most of you have heard him on the Bob Neal Farm Show featured on WMPS in Memphis. If you haven't we want you to come out and meet him in person. "Uncle Pudgy" will be with Bob Neal and His Rhythm Ranchers at our Annual Meeting for a two hour show. "Uncle Pudgy" is jest dying to make your acquaintances.

Bob Neal and His Rhythm Ranchers will present a variety show filled with lots of good music and comedy for everyone. I think you will find this variety show to be most entertaining.



Mr. Paul Trew, Itinerant Instructor on Safety Practices of Electricity, will conduct a live demonstration on fuses, electric arc, burning of tree limbs, kite string, and many other things that might come in contact with our lines. Don't miss this because it will be a good chance to see what happens when something gets into our electric lines along the road.

SOMETHING NEW FOR THE LADIES BAKED CAKE CONTEST

Your Southwest Tennessee Electric Membership Corporation's Directors and Manager have decided to add a new feature attraction to your Annual Meeting, A Baked Yellow Loaf Cake contest for the women within our Service Area. The purpose is to give added interest to your Annual Members Meeting and valuable prizes will be given the winners.

In every Club and Community, there are those who delight in their baking skills. This is their chance to show those skills to others. Your County Home Demonstration Agent has received some information about this contest and is anxious to be of assistance to you, if you will contact her. We would like to have two ladies representing each Home Demonstration Club or Community in our area to enter this contest.

The yellow loaf cake will be baked by the lady who enters it, in her own electric range in her home. This cake may be cooked in a stemmed or tube cake pan, or in a loaf cake pan. Sponge and chiffon cakes are not eligible for entry and the cakes are not to be iced. Any favorite recipe may be used by the entry.

All cakes should be entered by the maker Friday morning, August 14, by 10:30 A.M. in the exhibit tent at the Brownsville Fairgrounds.

For the convenience of the women we suggest that the cakes be brought on cardboard squares, wrapped in clear cellophane paper. Each cake must have a copy of the recipe used accompanying it, but not the maker's name.

The prizes will be: first - electric mixer, second - portable mixer, and third - electric knife sharpener. All entries will receive a memento of appreciation. The prizes will be given in the afternoon.

TALENT SHOW OF WEST TENNESSEE

The 4-H Club Amateur Program met with such success at our 1952 Annual Meeting that it will be made a part of our meeting each year. We think everyone attending last year will agree the program was one of the most entertaining ever presented at our Annual Meeting. Any 4-H Club in our area is eligible to enter this contest. The Clubs should contact their County 4-H Club Leaders for information on the rules and entering.

Each group is limited to 5 minutes for their performance, which may be singing, dancing, playing musical instruments, comedy skits or serious drama. Three judges will select the winner. This is one program where every contestant receives a prize and the audience receives a bushel of laughter. All interested 4-H Clubs should contact their County 4-H Club Leaders.

NOTICE OF ANNUAL MEETING

The annual meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Fair Grounds near Brownsville, Tennessee, on Friday, August 14, 1953, beginning at 10 A. M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of nine (9) trustees of the Co-operative.
3. Any and all other business which may properly come before the meeting or any adjournment or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Co-operative pursuant to the By-laws:

DISTRICT NO. 1, composed of Haywood and Lauderdale Counties:

Edgar C. Evans, Brownsville, Tenn.
Jack Johnson, Brownsville, Tenn.
Jesse Trail Mullen, Brownsville, Tenn.
J. T. Mulligan, Brownsville, Tenn.

DISTRICT NO. 3, composed of Madison and Henderson Counties:

Hugh Harvey, Jackson, Tenn.
R. E. Rooks, Mercer, Tenn.

DISTRICT NO. 2, composed of Tipton and Fayette Counties:

C. B. Betts, Atoka, Tenn.
Troy B. McCall, Covington, Tenn.

DISTRICT NO. 4, composed of Chester County:

Joe H. Rainey, Henderson, Tenn.

DISTRICT NO. 5, composed of Hardeman County:

Tom Culp, Whiteville, Tenn.
W. B. Stewart, Whiteville, Tenn.

FOR TRUSTEE AT LARGE

George R. Bencraft, Brownsville, Tenn.
Vanden Griffin, Jackson, Tenn. R-1
Julius Sammons, Jr., Whiteville, Tenn.
J. N. M. Taylor, Mason, Tenn.
William Trice, Henderson, Tenn. R-3

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged. There will be electrical exhibits and displays of interest to you. Please make your plans to attend.

This, the 24th day of July, 1953.

Your Co-op is

"OWNED BY THOSE IT SERVES"

J. T. Mulligan
J. T. MULLIGAN,
SECRETARY-TREASURER OF SOUTHWEST
TENNESSEE ELECTRIC MEMBERSHIP
CORPORATION

**COME TO YOUR ANNUAL MEETING
AND BRING YOUR NEIGHBOR-MEMBERS**

BALLOT FOR TRUSTEES

Instruction For Marking Ballot And Voting

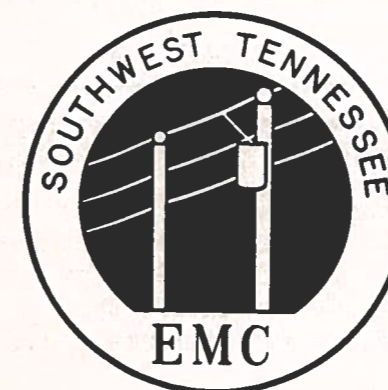
You will vote for and elect TWO trustees each from Districts one, two and three, and ONE trustee each from Districts four and five, and also ONE trustee at large. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Co-operative is entitled to vote for Trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the annual meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Co-operative in Brownsville, Tennessee by Noon, August 14, 1953.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.



PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR
DISTRICT NO. 1
Haywood and Lauderdale Counties
(Vote for TWO)
Edgar C. Evans, Brownsville, Tenn.....(
Jack Johnson, Brownsville, Tenn.....(
Jesse Trail Mullen, Brownsville, Tenn.....(
J. T. Mulligan, Brownsville, Tenn.....(

DISTRICT NO. 2
Tipton and Fayette Counties
(Vote for TWO)
C. B. Betts, Atoka, Tenn.....(
Troy B. McCall, Covington, Tenn.....(

DISTRICT NO. 3
Madison and Henderson Counties
(Vote for TWO)
Hugh Harvey, Jackson, Tenn.....(
R. E. Rooks, Mercer, Tenn.....(

DISTRICT NO. 4
Chester County
(Vote for ONE)
Joe H. Rainey, Henderson, Tenn.....(

DISTRICT NO. 5
Hardeman County
(Vote for ONE)
Tom Culp, Whiteville, Tenn.....(
W. B. Stewart, Whiteville, Tenn.....(

FOR TRUSTEE AT LARGE
(Vote for ONE)
George R. Bencraft, Brownsville, Tenn....(
Vanden Griffin, Jackson, Tenn. R-1.....(
Julius Sammons, Jr., Whiteville, Tenn....(
J. N. M. Taylor, Mason, Tenn.....(
William Trice, Henderson, Tenn. R-3.....(

Member's Signature _____

Address _____

BRING THIS BALLOT WITH YOU TO THE MEETING