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BROWNSVILLE, TENN.
PERMIT NO 16

ENTERTAINMENT

THREE OF THIS AREA'S TOP GOSPEL GROUPS WILL PROVIDE AN HOUR OF OUTSTANDING GOSPEL MUSIC. COME EARLY AND ENJOY THIS FINE PROGRAM.

THE LAYMEN



THE JUBILAIREES



THE JONES FAMILY



DRAWING FOR THE PRIZES

RING YOUR BALLOT--When you register you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only members of the Cooperative will be eligible to register. One Member of the Winner's immediate family must be present to claim the prize.



SOUTHWEST NEWS

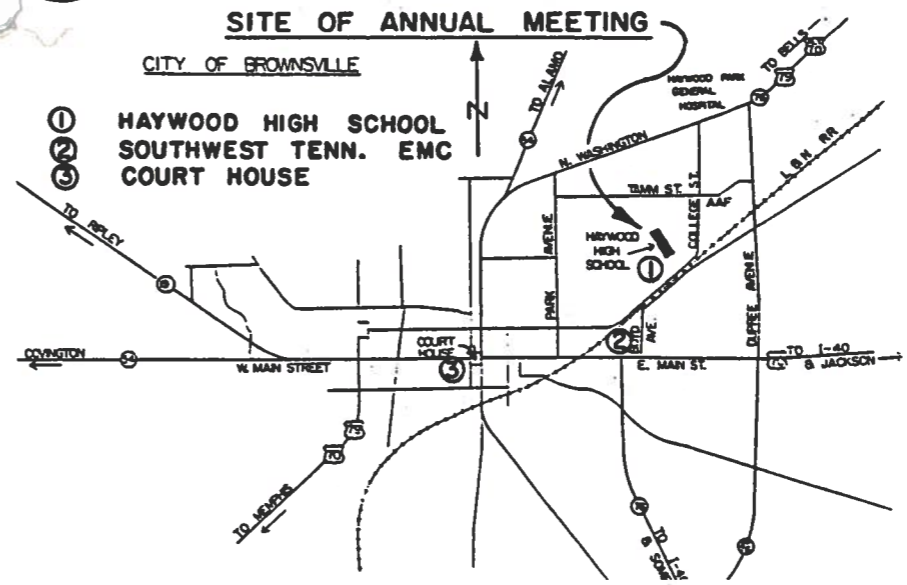
HEADQUARTERS
Brownsville, TN.

Southwest Tennessee
Electric Membership Corporation

DISTRICT OFFICES
Jackson, TN.
Henderson, TN.
Covington, TN.

SOUTHWEST'S 49TH ANNUAL MEETING

WHERE *Haywood High School*
WHEN *Friday Night, August 8*
TIME *6:00 P.M.*



6:00 P.M.
MEMBERS' REGISTRATION
BEGIN VOTING FOR TRUSTEES
6:30 to 7:30 P.M.
ENTERTAINMENT
7:30 P.M.
CLOSE VOTING FOR TRUSTEES
7:30 TO 8:15 P.M.
MEMBERS' BUSINESS MEETING
8:15 to 8:45 P.M.
DRAWING OF ATTENDANCE PRIZES
ADJOURNMENT

Your Annual Meeting will be held in the air conditioned cafeteria of Haywood High School located on East College Street in Brownsville. Mr. Robert Turner, President of the Board of Trustees, will be in charge of the members' business meeting. Your attendance at this important event of your electric system is needed each year to keep your Cooperative strong. Come and bring your friends.

COOPERATIVES



BUILDING A BETTER AMERICA
...and a BETTER WORLD

INSIDE IS YOUR BALLOT... MAIL OR BRING IT WITH YOU

NOTICE OF ANNUAL MEETING

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Haywood High School, East College Street, Brownsville, Tennessee, on Friday, August 8, 1986 beginning at 6:00 P.M., to take action upon the following matters.

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.
 Harry Ferguson, P.O. Box 28, Whiteville, TN. 38075
 Joe E. Parker, Jr., Rt. 2 Box 268, Whiteville, TN. 38075

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.
 Charles G. Fisher, Rt. 4, Box 362, Covington, TN. 38019
 John T. Marshall, P.O. Box 225, Mason, TN. 38049

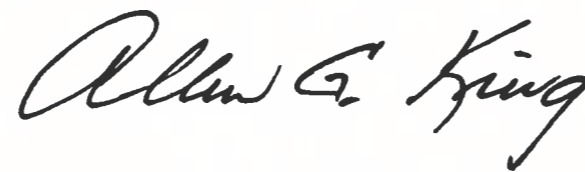
DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.
 Joe Alexander, P.O. Box 414, Henderson, TN. 38340
 W. B. McKinnon, Rt. 2, Box 1, Henderson, TN. 38340

Additional nominations for Trustees may be made by petition, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 49th Annual Members' Meeting and we urge each of you to attend this meeting.

This the 25th day of July, 1986.

SOUTHWEST TENNESSEE E.M.C.
 BEGINNING 50 YEARS OF SERVICE



ALLEN G. KING
 SECRETARY-TREASURER OF
 SOUTHWEST TENNESSEE ELECTRIC
 MEMBERSHIP CORPORATION

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.


No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M., August 8, 1986.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

COME TO YOUR ANNUAL MEETING AND BRING YOUR NEIGHBOR-MEMBERS



WHY SHOULD MEMBERS ATTEND ANNUAL MEETING?

1. It's our own electric Cooperative.
2. It's our own private business enterprise.
3. We are part owners.
4. We are the stock holders and we should feel obligated to attend.
5. The Co-op is run for our benefit.
6. Every consumer has an equal voice by vote in our Co-op business.
7. It's our opportunity to learn more about our Co-op, its problems, and its plans to serve us better.

BRING THIS BALLOT WITH YOU TO THE MEETING

VOTE FOR ONE IN EACH DISTRICT.
PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(VOTE FOR ONE)

Harry Ferguson, P.O. Box 28, Whiteville, TN..(_____)
 Joe E. Parker, Jr. Rt. 2, Box 268, Whiteville, TN..(_____)

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(VOTE FOR ONE)

Charles G. Fisher, Rt. 4 Box 362, Covington, TN..(_____)
 John T. Marshall, P.O. Box 225, Mason, TN....(_____)

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(VOTE FOR ONE)

Joe Alexander, P.O. Box 414, Henderson, TN... (_____)
 W. B. McKinnon, Rt. 2 Box 1, Henderson, TN... (_____)

Member's Signature _____

Address _____

Mail to: _____

SOUTHWEST TENNESSEE E.M.C.
 P.O. BOX 959
 1009 E. Main Street
 BROWNSVILLE, TENNESSEE
 38012