

Attend your ANNUAL MEETING

Vote for your Trustees.
Enjoy the entertainment.
Take a chance on winning a prize.
Friday night, August 13, 1982

DRAWING FOR THE PRIZES --

Bring Your Ballot--When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.

50

Prizes

To Be Given Away

Free!



Bulk Rate
U. S. POSTAGE
PAID
BROWNSVILLE, TENN
PERMIT NO. 16

ENTERTAINMENT



THE FOX BROTHERS

Friday, August 13th At 6:30 P.M.

Haywood High School

Brownsville, Tennessee

Southwest Tennessee Electric

Membership Corporation

Entertainment for this year's Annual meeting will be provided by the Fox Brothers of Franklin, Tennessee. The Fox Brothers are a talented group of singers and musicians who travel over 80,000 miles each year providing wholesome entertainment. Their young, energetic appearance as well as their appealing musical and vocal abilities have captured audiences of all ages. Their music has developed from a local gospel group to a very talented band now appearing on a nationally syndicated television series.

SOUTHWEST NEWS

HEADQUARTERS
Brownsville, TN

Southwest Tennessee
Electric Membership Corporation
AUGUST 1982

BRANCH OFFICE
Jackson, TN
Henderson, TN
Covington, TN

SOUTHWEST'S 45th ANNUAL MEETING

WHERE

Haywood High School

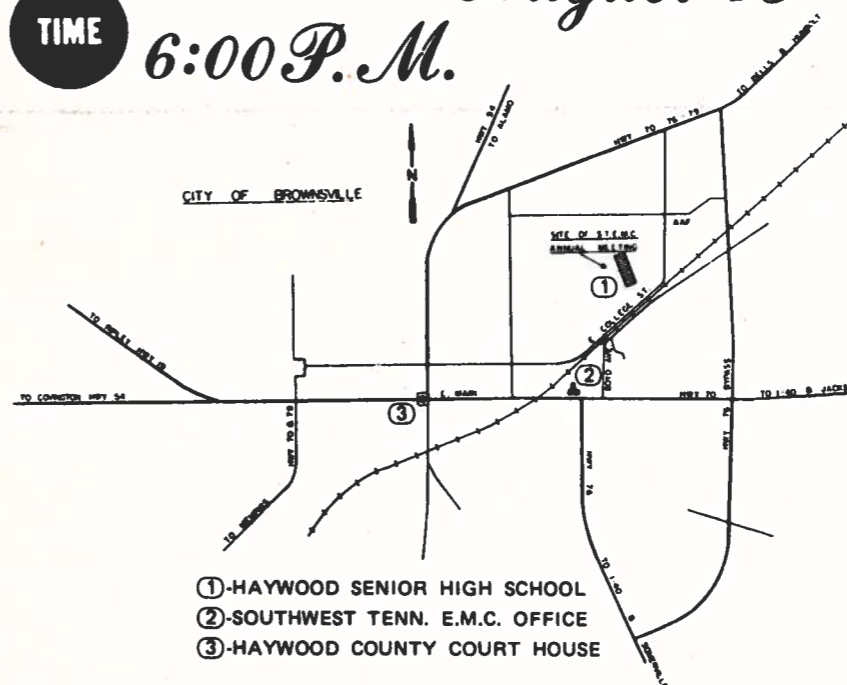
WHEN

Friday Night,

August 13

TIME

6:00 P.M.



6:00 PM
Members' Registration
Members' Voting For Trustees

6:30 PM - 7:30 PM
Music By: The Fox Brothers

7:30 PM - 8:15 PM
Members' Business Meeting

8:15 PM - 8:45 PM
Drawing of Attendance Prizes

8:45 PM
Adjournment

ENERGY CONSERVATION DISPLAYS

A series of displays relating to energy conservation and electricity use will be featured at this year's meeting. TVA will have displays relating to their programs on energy efficient homes, solar water heaters and other solar programs, and the new Cycle and Save program. All displays will have someone on hand to answer questions and to show you, the consumer, ways to save on your electricity demand and cost.

INSIDE IS YOUR BALLOT... MAIL OR BRING IT WITH YOU

NOTICE OF ANNUAL MEETING

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at Haywood High School, East College Street, Brownsville, Tennessee, Friday, August 13, 1982, beginning at 6:00 P.M., to take action upon the following matters.

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County and the northeast corner of Fayette County.

Elgia C. Blue, Rt. 5, Box 642, Brownsville, TN
Ralph R. Lewis, Rt. 2, Brownsville, TN

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and the northwest corner of Fayette County.

Joe L. Malone, Rt. 1, Brighton, TN
Robert M. Turner, Rt. 1, Box 368, Covington, TN

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Jimmy C. Bond, Rt. 1, Denmark, TN
W. David Pope, Jr., Rt. 1, Mercer, TN

Additional nominations for Trustees may be made by petition pursuant to the provisions of the By-laws.

The following amendments to the By-laws have been proposed, and each member is requested to be urged to vote, either for or against said proposed amendments which are as follows:

Amend Article I, Section 2, of the By-laws by striking and deleting the first sentence which reads as follows:

"The membership fee shall be \$10.00."

that said sentence shall read as follows:

"The membership fee shall be \$5.00."

Amend Article III, Section 2, of the amendments adopted August 26, 1955, by striking and deleting the following under Section 2, Qualifications and Tenure, in the third paragraph which reads as follows:

"and no person shall take or hold office as a trustee who is the incumbent of or candidate for an elective public office in connection with which a salary or any other form of cash consideration is paid."

that said subsection of Article III, Section 2, of said amendment shall read as follows:

"and no person shall take or hold office as a trustee who is the incumbent of or candidate for an elective public office to which full time is devoted and for which a full time salary is paid."

Amend Article III, Section 2, of the amendments adopted August 26, 1955, by striking and deleting the following under Section 2, Qualification and Tenure, in the third paragraph which reads as follows:

"When a membership is held jointly by a husband and wife, either one, but not both, may be elected a trustee provided, however, that neither one shall be eligible to become or remain a trustee or to hold a position of trust in the Cooperative unless both shall meet the qualifications hereinabove set forth."

that said subsection of Article III, Section 2, of said amendment shall read as follows:

"When a membership is held jointly by a husband and wife, either one, but not both, may be elected a trustee."

This the 28th day of July, 1982

Allen G. King
ALLEN G. KING
SECRETARY-TREASURER

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect One trustee each from Districts One, Two, and Three. Please mark your choice for trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting, you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee, by 6:00 P.M., August 13, 1982.

A VOTE FOR THE AMENDMENT IS RECOMMENDED BY THE BOARD OF TRUSTEES.



**SOUTHWEST TENNESSEE
ELECTRIC MEMBERSHIP CORPORATION**

COME TO YOUR ANNUAL MEETING
AND BRING YOUR NEIGHBOR-MEMBERS

BALLOT

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR.
VOTE FOR ONE IN EACH DISTRICT.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County and the northeast corner of Fayette County.

(VOTE FOR ONE)

Elgia C. Blue, Rt. 5, Brownsville, TN ... ()
Ralph R. Lewis, Rt. 2, Brownsville, TN .. ()
_____. . . ()
_____. . . ()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(VOTE FOR ONE)

Joe L. Malone, Rt. 1, Brighton, TN ()
Robert M. Turner, Rt. 1, Covington, TN .. ()
_____. . . ()
_____. . . ()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(VOTE FOR ONE)

Jimmy C. Bond, Rt. 1, Denmark, TN ()
W. David Pope, Jr., Rt. 1, Mercer, TN ... ()
_____. . . ()
_____. . . ()

For the proposed By-laws Amendments ()
Against the proposed By-Laws Amendments .. ()

Member's Signature _____
Address _____