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Attend your ANNUAL MEETING

VOTE FOR YOUR TRUSTEES.
ENJOY THE ENTERTAINMENT.
TAKE YOUR CHANCE ON WINNING A PRIZE.
FRIDAY NIGHT, AUGUST 14, 1981

DRAWING FOR THE PRIZES —

Bring Your Ballot—When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.



ENTERTAINMENT



THE HEMPHILLS
FRIDAY, AUGUST 14TH AT 6:30 P.M.
HAYWOOD HIGH SCHOOL
BROWNSVILLE, TENNESSEE
SOUTHWEST TENNESSEE EMC

Southwest brings an outstanding group to this year's annual meeting for your entertainment. The Hemphills will present a wholesome, family type show. In 1980, their television show received a Dove award and in 1981, they received the Dove award for Gospel Album of the Year. They have appeared several times on the Gospel Singing Jubilee show. The group is lead by Joel Hemphill and his wife, LaBreeska.

BRING THIS BALLOT WITH YOU TO THE MEETING

SOUTHWEST NEWS

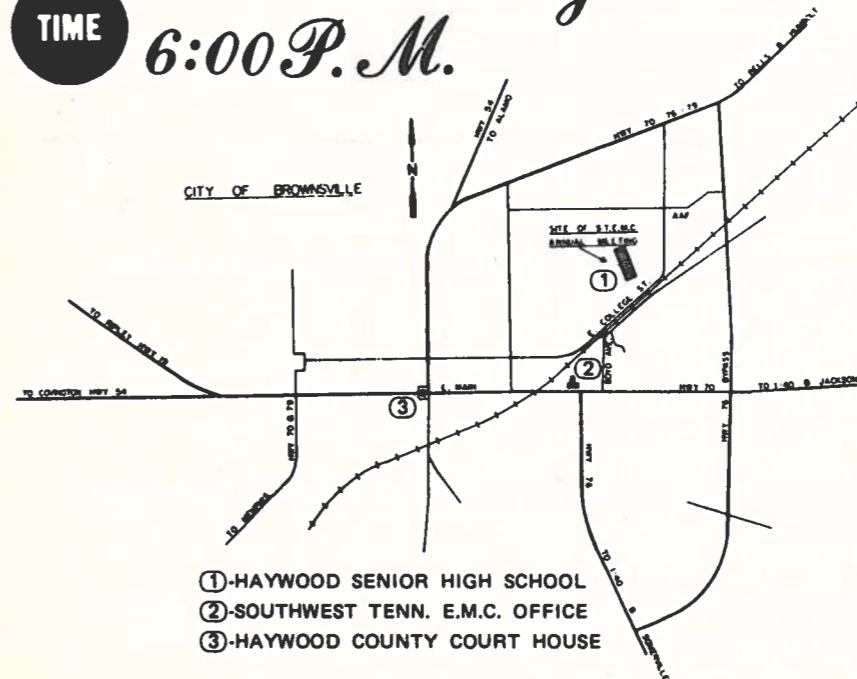
Headquarters
in
Brownsville,
Tennessee

Southwest Tennessee
Electric Membership Corporation
AUGUST 1981

Branch Offices
Jackson, Tenn.
Henderson, Tenn
Covington, Tenn

SOUTHWEST'S 44TH ANNUAL MEETING

WHERE Haywood High School
WHEN Friday Night,
August 14
TIME 6:00 P.M.



Your Annual Meeting will be held in the air conditioned cafeteria of Haywood Senior High School located on East College Street in Brownsville. Mr. Robert M. Turner, President of the Board of Trustees, will be in charge of the members' business meeting. Your attendance at this important event of your electric system is needed each year to keep your Cooperative strong. Come and bring your friends.

Program

6:00 PM
Members' Registration
Members' Voting for Trustees
Energy Conservation Displays
6:30 PM - 7:30 PM
Music by: "The Hemphills"
7:30 PM - 8:15 PM
Members' Business Meeting
8:15 PM - 8:45 PM
Drawing of Attendance Prizes
Energy Conservation Display
8:45 PM
Adjournment

ENERGY CONSERVATION DISPLAY

This year's special feature will be a series of displays relating to energy conservation and electricity use in general. The displays will feature the new TVA program about energy efficient homes, solar water heaters, and new solar programs and methods. All displays will have someone on hand to answer questions about ways in which you, the consumer, can save on your electricity demand and cost.

INSIDE IS YOUR BALLOT... MAIL OR BRING IT WITH YOU

Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at Haywood High School, East College Street, Brownsville, Tennessee, on Friday, AUGUST 14, 1981 beginning at 6:00 P.M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

George B. Clinton, Rt. 1, Brownsville, Tennessee
Allen G. King, Rt. 2, Brownsville, Tennessee

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Reid Dunavant, Rt. 2, Henning, Tennessee
Curt Rhoads, Rt. 2, Henning, Tennessee

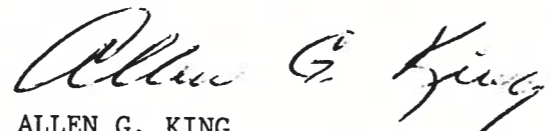
DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Hugh H. Harvey, Rt. 1, Jackson, Tennessee
Sidney McLeary, Rt. 5, Humboldt, Tennessee

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 44th Annual Members' Meeting and we urge each of you to attend this meeting.

This the 24th day of July, 1981.


ALLEN G. KING
SECRETARY-TREASURER OF SOUTHWEST
TENNESSEE ELECTRIC MEMBERSHIP
CORPORATION

Your Co-op is
OWNED BY THOSE IT SERVES

**COME TO YOUR ANNUAL MEETING
AND BRING YOUR NEIGHBOR-MEMBERS**

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M., AUGUST 14, 1981.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

**BRING THIS BALLOT
WITH YOU TO THE MEETING**



SOUTHWEST TENNESSEE
ELECTRIC MEMBERSHIP CORPORATION

Ballot

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR.
VOTE FOR ONE IN EACH DISTRICT.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

George B. Clinton, R-1, Brownsville, TN ()
Allen G. King, R-2, Brownsville, TN ()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

Reid Dunavant, R-2, Henning, TN ()
Curt Rhoads, R-2, Henning, TN ()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

Hugh H. Harvey, R-1, Jackson, TN ()
Sidney McLeary, R-5, Humboldt, TN ()

Member's Signature _____

Address _____