

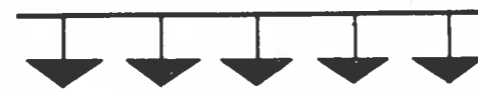


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BROWNSVILLE, TENN.
PERMIT NO. 16

Attend your ANNUAL MEETING

VOTE FOR YOUR TRUSTEES.
ENJOY THE ENTERTAINMENT.
TAKE YOUR CHANCE ON WINNING A PRIZE.
FRIDAY NIGHT, August 8, 1975

ENTERTAINMENT



THE JOHN MATHEWS FAMILY
NASHVILLE, TENNESSEE

The John Mathews Family of Nashville, Tennessee, winners of the coveted Dove Award for the Most Promising New Talent in Gospel Music in 1973 will be the featured entertainment for the 1975 Annual Meeting. This group, with an average age of 25, has a great youth appeal but at the same time they offer a program to be enjoyed by old and young alike. They just don't sing---they communicate. They communicate between themselves and with their audience. The John Mathews Family makes about 300 personal appearances each year touring the United States and Canada. John Mathews began his Gospel Music singing in Tampa, Florida, nearly 30 years ago. Now with a young group he has one of the fastest growing singing groups in America.

REFRESHMENTS:

Refreshments will be available at the concession stand operated by the Eastern Star. Short orders, homemade pies, cakes, coffee, and cold drinks will be served. Free ice water will be available in our Headquarters Building.

DRAWING FOR THE PRIZES —
Bring Your Ballot—When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.

50

Prizes To Be Given Away Free!

SOUTHWEST NEWS

Headquarters
in
Brownsville,
Tennessee

Southwest Tennessee
Electric Membership Corporation
AUGUST 1975

Branch Office
Jackson, Ten
Henderson, T
Covington, T



SOUTHWEST'S ANNUAL MEETING

WHEN FRIDAY NIGHT,
AUGUST 8

WHERE HEADQUARTERS BUILDING
BROWNSVILLE

TIME 6:00 P.M.

Program
6:00 P.M. - 7:30 P.M.
Members' Registration
Members Voting for Trustees
Music and Singing By
The John Mathews Family
Appliance Demonstrations
7:30 P.M. - 8:15 P.M.
Members' Business Meeting
8:15 P.M. - 8:45 P.M.
Drawing of Attendance Prizes
Adjournment



Southwest consumers voting for their Trustees and registering for the door prizes.



A trip to the prize table is a real treat for the members whose names are drawn.

The By-Laws of the Southwest Tennessee Electric Membership Corporation calls for an Annual Meeting of members on the second Friday in August for the purpose of electing Trustees, passing upon reports covering the previous fiscal year and transacting such other business as may come before the meeting. Southwest has planned an interesting and informative program for this year's meeting. Mr. Joe Rainey, President of the Board of Trustees, will be in charge of the members' business meeting. Your attendance at this important event of your electric system is needed each year to keep your Cooperative strong. Come and bring your friends.

INSIDE IS YOUR BALLOT BRING IT WITH YOU

Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 8, 1975, beginning at 6:00 P.M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

Hilliard Currin, R-5, Brownsville, Tennessee
Allen G. King, R-2, Brownsville, Tennessee

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Reid Dunavant, R-2, Henning, Tennessee
James F. Smith, R-2, Henning, Tennessee

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Felix C. Exum, R-8, Jackson, Tennessee
Hugh H. Harvey, R-1, Jackson, Tennessee

Additional nominations for Trustees may be made by petition pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 38th Annual Members' Meeting and we urge each of you to attend this meeting.

This, the 29th day of July, 1975.

Your Co-op is
"OWNED BY THOSE IT SERVES"

J. T. Mulligan
J. T. MULLIGAN,
SECRETARY-TREASURER OF SOUTHWEST
TENNESSEE ELECTRIC MEMBERSHIP
CORPORATION

**COME TO YOUR ANNUAL MEETING
AND BRING YOUR NEIGHBOR-MEMBERS**

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M., August 8, 1975.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

BRING THIS BALLOT WITH YOU TO THE MEETING



SOUTHWEST TENNESSEE

ELECTRIC MEMBERSHIP CORPORATION

BALLOT

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR. VOTE FOR ONE IN EACH DISTRICT.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

Hilliard Currin, R-5, Brownsville, Tenn.....()
Allen G. King, R-2, Brownsville, Tenn.....()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

Reid Dunavant, R-2, Henning, Tenn.....()
James F. Smith, R-2, Henning, Tenn.....()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

Felix C. Exum, R-8, Jackson, Tenn.....()
Hugh H. Harvey, R-1, Jackson, Tenn.....()

Member's Signature _____

Address _____