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BROWNSVILLE, TENN.
PERMIT NO. 16

Attend your ANNUAL MEETING

VOTE FOR YOUR TRUSTEES.
ENJOY THE ENTERTAINMENT.
TAKE YOUR CHANCE ON WINNING A PRIZE.
FRIDAY NIGHT, August 9, 1974.

DRAWING FOR THE PRIZES —

Bring Your Ballot—When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.

ENTERTAINMENT



J.D. SUMNER

&

THE STAMPS

The Stamps, featuring the world's lowest bass singer, J. D. Sumner, will be the featured entertainment for the 1974 Annual Meeting. The Stamps, who record for Heart Warming Records, and have traveled throughout the world, both as gospel singers and as part of the Elvis Presley Show, are unique in the world of gospel music. Ed Enoch, lead, is known for his soulful singing and rich voice. Tenor, Bill Baise reaches notes so high they run off the scale, Dave Rowland, baritone, puts life into his songs. Pianist, Ronnie Mabe, could use more keys on the piano he plays so well. J. D. keeps the audience in laughter with his emcee work and in tears with his moving recitations and in awe when he sings so low. Come and hear this famous group.



50

Prizes

To Be Given Away

Free!

SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation
BROWNSVILLE, TENNESSEE AUGUST 1974



SOUTHWEST'S ANNUAL MEETING

WHEN FRIDAY NIGHT,
AUGUST 9

WHERE HEADQUARTERS BUILDING
BROWNSVILLE

TIME 6:00 P.M.

Program

- 6:00 P.M.
- Member Registration
- Music By
- The Stamps Quartet
- Appliance Demonstrations
- 7:30 P.M.
- Members' Business Meeting
- 8:30 P.M.
- Drawing of Attendance Prizes
- Adjournment

Southwest consumers voting for their Trustees and registering for the door prizes.



Electrical appliances will be displayed by local dealers.



A trip to the prize table is a real treat for the winners.



Southwest's electric consumers are making plans now to attend the Annual Meeting to help select their Trustees, enjoy the best in gospel entertainment, and take a chance on winning a door prize. Your attendance at this important event is necessary for building a stronger Cooperative. Mr. Joe H. Rainey, resident of Southwest's Board of Trustees, will call the business meeting to order at 7:45 P.M. The notice of the meeting will be given by Mr. J. T. Mulligan of Brownsville. Mr. Marshall Mulherin will give the Manager's report for the year ending June 30, 1974. An extra 250 chairs have been ordered for this year's meeting. Refreshments will be available at the concession stand.

INSIDE IS YOUR BALLOT BRING IT WITH YOU!

Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 9, 1974, beginning at 6:00 P.M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

Harry Ferguson, Whiteville, Tennessee
Burnell G. Sammons, Whiteville, Tennessee

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Michael B. (Mike) Davis, R-3, Box 155, Covington, Tennessee
John T. (Jack) Marshall, R-1, Mason, Tennessee

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Horace C. Beene, R-2, Henderson, Tennessee
Joe H. Rainey, Henderson, Tennessee

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 37th Annual Members' Meeting and we urge each of you to attend this meeting.

This, the 31st day of July, 1974.

Your Co-op is
"OWNED BY THOSE IT SERVES"

J. T. Mulligan
J. T. MULLIGAN,
SECRETARY-TREASURER OF SOUTHWEST
TENNESSEE ELECTRIC MEMBERSHIP
CORPORATION

**COME TO YOUR ANNUAL MEETING
AND BRING YOUR NEIGHBOR-MEMBERS**

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M., August 9, 1974.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

BRING THIS BALLOT WITH YOU TO THE MEETING



SOUTHWEST TENNESSEE
ELECTRIC MEMBERSHIP CORPORATION

BALLOT

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR.
VOTE FOR ONE IN EACH DISTRICT.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

Harry Ferguson, Whiteville, Tenn. ()
Burnell G. Sammons, Whiteville, Tenn. ()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

Michael B. (Mike) Davis, R-3, Covington, Tenn. ()
John T. (Jack) Marshall, R-1, Mason, Tenn. ()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

Horace C. Beene, R-2, Henderson, Tenn. ()
Joe H. Rainey, Henderson, Tenn. ()

Member's Signature _____

Address _____