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SOUTHWEST NEWS

Headquarters
in
Brownsville,
Tennessee

Southwest Tennessee
Electric Membership Corporation
AUGUST 1972

Branch Office
Jackson, Tenn
Henderson, Tenn
Covington, Tenn



Attend your ANNUAL MEETING

VOTE FOR YOUR TRUSTEES.
ENJOY THE ENTERTAINMENT.
TAKE YOUR CHANCE ON WINNING A PRIZE.
FRIDAY NIGHT, August 11, 1972.

ENTERTAINMENT



The Journeyman Quartet has become a household word throughout the Mid-South Area, since its organization in July of 1970. They have captured the hearts of thousands with a most delightful and harmonious sound. Although, they have been together just a short time as a group, each member has been in gospel music for many years. Fred Moore, Manager of the group, sings baritone, Jim Davis sings tenor, Hollis Carter sings bass, Donald Davis plays drums, Kim Castleberry plays guitar, Pete Feltman plays bass guitar, and Gary Moore leads and is the pianist. Sincerity, youth, enthusiasm, and talent go together in describing this new group.

REFRESHMENTS:

Refreshments will be available at the concession stand operated by the Eastern Star. Short orders, homemade pies, cakes, coffee, and cold drinks will be served. Free ice water will be available in our Headquarters Building.

SMALL APPLIANCE DEMONSTRATION

Mrs. Flavia Crawford, Regional Director in Charge of Education with the John Oster Manufacturing Company, will demonstrate the newest line of small appliances on the market and give pertinent information concerning electrical appliances in the home. Mrs. Crawford has prepared a live demonstration for the ladies and teenagers.

Free! Electrical Prizes



The Prize Table will be filled with small electrical appliances for some lucky members.



SOUTHWEST'S ANNUAL MEETING

WHEN FRIDAY NIGHT,
AUGUST 11

WHERE HEADQUARTERS BUILDING -
BROWNSVILLE

TIME 6:00 P.M.



The Journeyman Quartet from Memphis will furnish the entertainment for this year's Annual Meeting.



Be among the supporters of your Electric Cooperative at the 1972 Annual Meeting. The above group attended the 1971 Annual Meeting.

Program

- 6:00 P.M.
- Member Registration
- Music By
- The Journeyman Quartet
- Small Appliance Demonstrations
- 7:30 P.M.
- Members' Business Meeting
- 8:30 P.M.
- Drawing of Attendance Prizes
- Adjournment

The By-Laws of the Southwest Tennessee Electric Membership Corporation calls for an Annual Meeting of members on the second Friday in August for the purpose of electing Trustees, passing upon reports covering the previous fiscal year and transacting such other business as may come before the meeting. Southwest has planned an interesting and informative program for this year's meeting. Mr. Joe Rainey, President of the Board of Trustees, will be in charge of the members' business meeting. Your attendance at this important event of your electric system is needed each year to keep your Cooperative strong. Come and bring your friends.

Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 11, 1972, beginning at 6:00 P.M., to take action upon the following matters:

1. The report of Officers, Trustees, and Committees.
2. The election of three (3) Trustees of the Cooperative.
3. Take action upon certain proposed amendment to the By-Laws, which proposed amendment is copied below.
4. Any and all other business which may properly come before the meeting or any adjournment or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

Allen Gooch King, Brownsville, Tenn., R-2
Louis P. Stuart, Stanton, Tenn.

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Reid Dunavant, Henning, Tenn., R-2
J. A. Lipscomb, Henning, Tenn., R-1

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Hugh H. Harvey, Jackson, Tenn., R-4
Homer Jones, Pinson, Tenn. R-2

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws:

The following amendment to the By-Laws has been proposed, and each member is requested and urged to vote, either for or against said proposed amendment. (THE MANAGEMENT AND THE BOARD OF TRUSTEES RECOMMEND A VOTE FOR THE AMENDMENT.)

The amendment is as follows:

Article IX (Disposition of Property) hereby is amended by striking the period following the word "thereof" at the end of Article IX, and adding after the word "thereof" a comma, and the following words:

"or to any corporation or financial institution authorized to assist in the credit and financial needs of cooperatives organized pursuant to the provisions of the Electric Cooperative Law of Tennessee."

This, the 31st day of July, 1972.

J. T. Mulligan

J. T. MULLIGAN
SECRETARY-TREASURER
SOUTHWEST TENNESSEE ELECTRIC
MEMBERSHIP CORPORATION

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE Trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for Trustees. Each member is entitled to only one vote regardless of the number of memberships held.

A vote for the proposed By-Law amendment is recommended.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by Noon, August 11, 1972.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

SOUTHWEST TENNESSEE

ELECTRIC MEMBERSHIP CORPORATION



BRING THIS BALLOT
WITH YOU TO THE MEETING

BALLOT

PLACE (X) OPPOSITE THE NAME YOU VOTE FOR:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

Allen Gooch King, Brownsville, Tenn., R-2 .. ()
Louis P. Stuart, Stanton, Tenn..... ()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

Reid Dunavant, Henning, Tenn., R-2..... ()
J. A. Lipscomb, Henning, Tenn., R-1..... ()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

Hugh H. Harvey, Jackson, Tenn., R-4 ()
Homer Jones, Pinson, Tenn., R-2..... ()

For the Proposed By-Law Amendment ()
Against the Proposed By-Law Amendment..... ()

Member's Signature _____

Address _____