



Bulk Rate
U. S. POSTAGE
PAID
BROWNSVILLE, TENN.
PERMIT NO. 16

ENTERTAINMENT

Attend your ANNUAL MEETING

VOTE FOR YOUR TRUSTEES.
ENJOY THE ENTERTAINMENT.
TAKE YOUR CHANCE ON WINNING A PRIZE.
FRIDAY NIGHT, August 14, 1970 .

DRAWING FOR THE PRIZES —

Bring Your Ballot—When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.



50

Prizes

To Be Given Away

Free!



OAK RIDGE BOYS

The Oak Ridge Boys of Nashville, Tennessee, will bring the famous Nashville Sound in gospel singing to our 1970 Annual Meeting. The Quartet has an unusual, distinctive and versatile sound that arouses the audience with a southern spiritual or soothes the hearts of the same audience with an old hymn or one of our American classics. William Golden, Willie Wynn, Tommy Fairchild, Duane Allen, and Noel Fox --- sincerity, youth, enthusiasm, and talent --- go together to make up the Oak Ridge Boys. Come and enjoy the fine entertainment provided by these young men.

REFRESHMENTS:

Refreshments will be available at the concession stand operated by the Eastern Star. Short orders, home pies, cakes, coffee, and cold drinks will be served. Free ice water will be available in our Headquarters Building.

SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation
BROWNSVILLE, TENNESSEE AUGUST 1970

1970 Annual Meeting To Be At

HEADQUARTERS BUILDING, BROWNSVILLE, TENNESSEE

FRIDAY, AUGUST 14th



Howard and Edith McBride, with our Covington office, register a group of members from the Tipton County Area at the 1969 Annual Meeting.

SUPPORT YOUR COOPERATIVE

Program

- 6:00 P. M.
Member Registration
- Music By
"Oak Ridge Quartet"
- Displays By
Appliance Distributors
- 7:30 P. M.
Members' Business Meeting
- 8:30 P. M.
Drawing of Attendance Prizes
Adjournment

Attend your ANNUAL MEETING
VOTE FOR YOUR TRUSTEES



Pictured above are some of the members at year's meeting.

The By-Laws of the Southwest Tennessee Electric Membership Corporation calls for an Annual Meeting of members on the second Friday in August for the purpose of electing Trustees, passing upon reports covering the previous fiscal year and transacting such other business as may come before the meeting. Southwest has planned an interesting and informative program for this year's meeting. Your attendance for this important event of your electric system is needed each year to keep your Cooperative strong. The night meeting gives nearly everyone a chance to attend. Mr. Joe Rainey, President of the Board of Trustees, will be in charge of the members' business meeting.

Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 14, 1970, beginning at 6:00 P.M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

J. T. Mulligan, R-6, Brownsville, Tennessee
J. B. Warren, Jr., R-6, Brownsville, Tennessee

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

B. W. "Billy" Burroughs, Drummonds, Tennessee
Robert M. Turner, R-1, Covington, Tennessee

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

James C. "Jimmy" Bond, R-1, Denmark, Tennessee
Joe E. Midyett, Mercer, Tennessee

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 33rd Annual Members' Meeting and we urge each of you to attend this meeting.

This, the 29th day of July, 1970.

J. T. Mulligan
J. T. MULLIGAN,
SECRETARY-TREASURER OF SOUTHWEST
TENNESSEE ELECTRIC MEMBERSHIP
CORPORATION

Your Co-op is

"OWNED BY THOSE IT SERVES"

**COME TO YOUR ANNUAL MEETING
AND BRING YOUR NEIGHBOR-MEMBERS**

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M. August 14, 1970.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

**BRING THIS BALLOT
WITH YOU TO THE MEETING**



SOUTHWEST TENNESSEE

ELECTRIC MEMBERSHIP CORPORATION

BALLOT

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR.
VOTE FOR ONE IN EACH DISTRICT.

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

J. T. Mulligan, R-6, Brownsville, Tenn..... ()
J. B. Warren, Jr., R-6, Brownsville, Tenn... ()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

B. W. "Billy" Burroughs, Drummonds, Tenn... ()
Robert M. Turner, R-1, Covington, Tenn..... ()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

James C. "Jimmy" Bond, R-1, Denmark, Tenn. ()
Joe E. Midyett, Mercer, Tenn..... ()

Member's Signature _____

Address _____