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# SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation  
BROWNSVILLE, TENNESSEE  
AUGUST 1964

## Attend your ANNUAL MEETING

VOTE FOR YOUR TRUSTEES.  
ENJOY THE ENTERTAINMENT.  
TAKE YOUR CHANCE ON WINNING A PRIZE.  
FRIDAY NIGHT, AUGUST 14th, 1964.

### DRAWING FOR THE PRIZES —

Bring Your Ballot—When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.

### OVER 50

### Electrical

### Prizes

### To Be Given Away

### Free!



## ENTERTAINMENT

### OAK RIDGE QUARTET:

The Oak Ridge Quartet will furnish the music for this year's Annual Meeting. This Quartet is well known in Tennessee for providing good, clean entertainment. They are a regular featured group on radio and television stations throughout the Southland.

The Oak Ridge Quartet has planned a very good program of songs and music for our Annual Meeting. Come and see this group of entertainers in person.

BE SURE AND BRING THIS NEWSLETTER WITH YOU TO THE ANNUAL MEETING

### 4-H Contest

DON'T MISS OUR ANNUAL 4-H CLUB CONTEST. BELOW IS A PICTURE OF ONE OF LAST YEAR'S CONTESTANTS.



### REFRESHMENTS:

Refreshments will be available at the concession stand operated by the Haywood County Home Demonstration Club Council. Short orders, homemade pies, cakes, and cold drinks will be served. Free ice water will be available in our Headquarters Building.

## SOUTHWEST'S ANNUAL MEETING



### Program

- 5:45 P. M.
- Member Registration
- Music By "Oak Ridge Quartet"
- Displays By Appliance Distributors
- 7:00 P. M.
- 4-H Club Amateur Contest
- 7:40 P. M.
- Members' Business Meeting
- 8:45 P. M.
- Drawing of Attendance Prizes
- Adjournment

## FRIDAY NITE AUGUST 14<sup>TH</sup>

### OAK RIDGE QUARTET

## INSIDE IS YOUR BALLOT . . . . BRING IT WITH YOU!

# Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 14, 1964, beginning at 5:45 P.M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

Jesse Trail Mullen, R-6, Brownsville, Tennessee  
J. T. Mulligan, R-6, Brownsville, Tennessee

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Billy Kelley, R-1, Burlison, Tennessee  
Robert M. Turner, R-1, Covington, Tennessee

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Joe H. Lyon, R-2, Mercer, Tennessee  
R. E. Rooks, Mercer, Tennessee

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 27th Annual Members' Meeting and we urge each of you to attend this meeting.

This, the 29th day of July, 1964.

*J. T. Mulligan*  
J. T. MULLIGAN,  
SECRETARY-TREASURER OF SOUTHWEST  
TENNESSEE ELECTRIC MEMBERSHIP  
CORPORATION

**Your Co-op is**  
"OWNED BY THOSE IT SERVES"

**COME TO YOUR ANNUAL MEETING  
AND BRING YOUR NEIGHBOR-MEMBERS**

# BALLOT FOR TRUSTEES

## Instructions For Marking Ballot And Voting

## BALLOT

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M. August 14, 1964.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

## BRING THIS BALLOT WITH YOU TO THE MEETING



SOUTHWEST TENNESSEE

ELECTRIC MEMBERSHIP CORPORATION

PLACE (X) OPPOSITE THE NAME YOU VOTE FOR:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

Jesse Trail Mullen, R-6, Brownsville, Tenn. ( )  
J. T. Mulligan, R-6, Brownsville, Tenn. . . ( )

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

Billy Kelley, R-1, Burlison, Tenn. . . . . ( )  
Robert M. Turner, R-1, Covington, Tenn. . . ( )

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

Joe H. Lyon, R-2, Mercer, Tenn. . . . . ( )  
R. E. Rooks, Mercer, Tenn. . . . . ( )

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Member's Signature \_\_\_\_\_

Address \_\_\_\_\_