



Sec. 34.66 P.L.&R.  
U. S. POSTAGE  
PAID  
BROWNSVILLE, TENN.  
PERMIT NO. 16

# Attend your ANNUAL MEETING

FOR YOUR TRUSTEES.  
BY THE ENTERTAINMENT.  
YOUR CHANCE ON WINNING A PRIZE.  
FRIDAY NIGHT, AUGUST 9th, 1963.

## WINNING FOR THE PRIZES —

Your Ballot—When we check your ballot you receive a ticket which will entitle you to participate in the drawing for one of the FIFTY ELECTRICAL APPLIANCES. Your ticket must be signed and deposited in the box which represents your ballot. Only Members of the Cooperative are eligible to register for the prizes. One member of the winner's immediate family must be present at the drawing in order to claim the prize.

BE SURE AND BRING THIS NEWSLETTER WITH YOU TO THE ANNUAL MEETING

## 4-H Contest

DON'T MISS OUR ANNUAL 4-H CLUB CONTEST. NOW IS A PICTURE OF ONE OF LAST YEAR'S PARTICIPANTS.



# OVER 50 Electrical Prizes To Be Given Away



## Free!



# ENTERTAINMENT

THE PROPHETS  
A UNIT OF THE GOSPEL SINGING CARAVAN



"The Unique Sound in Gospel Singing." This is The Prophets' motto and each program proves its truth. They take you from rhythmic spirituals to quiet devotional and inspirational songs with the same unusual touch. Being organized in 1959 they have astounded audiences in almost every state from coast to coast. They appear weekly with five television programs on four separate channels in Chattanooga, Knoxville, Ashville, and Spartanburg. Come and see this group of entertainers in person.

# SOUTHWEST NEWS

Headquarters  
in  
Brownsville,  
Tennessee

Southwest Tennessee  
Electric Membership Corporation  
August 1963

Branch Officers  
Jackson, Tenn.  
Henderson, Tenn.  
Covington, Tenn.



# SOUTHWEST'S ANNUAL MEETING

**WHEN** FRIDAY NIGHT, AUGUST 10

**WHERE** HEADQUARTERS BUILDING - BROWNSVILLE

**TIME** 5:45 P. M.

## Program

- 5:45 P. M.
- Member Registration
- Music By "Prophets Quartet"
- Displays By Water System Dealers
- 7:00 P. M.
- 4-H Club Amateur Contest
- 7:40 P. M.
- Members' Business Meeting
- 8:45 P. M.
- Drawing of Attendance Prizes
- Adjournment

This group of Southwest's members won small electrical appliances at the 1962 Annual Meeting. Over 50 appliances will be given away at this year's meeting.



## INSIDE IS YOUR BALLOT . . . . BRING IT WITH YOU!

# Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 9, 1963, beginning at 5:45 P.M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

**DISTRICT NO. 1** - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

Edgar C. Evans, R-1, Brownsville, Tennessee  
Jesse Trail Mullen, R-6, Brownsville, Tennessee

**DISTRICT NO. 2** - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Reid Dunnivant, R-2, Henning, Tennessee  
James Robert Lewis, R-2, Henning, Tennessee

**DISTRICT NO. 3** - composed of Madison County, Chester County, and Henderson County.

J. E. (Ed) Blackmon, R-4, Jackson, Tennessee  
Hugh Harvey, R-4, Jackson, Tennessee

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit. This will be the 26th Annual Members' Meeting and we urge each of you to attend this meeting.

This, the 29th day of July, 1963.

**Your Co-op is**

"OWNED BY THOSE IT SERVES"

*J. T. Mulligan*  
J. T. MULLIGAN,  
SECRETARY-TREASURER OF SOUTHWEST  
TENNESSEE ELECTRIC MEMBERSHIP  
CORPORATION

**COME TO YOUR ANNUAL MEETING  
AND BRING YOUR NEIGHBOR-MEMBERS**

# BALLOT FOR TRUSTEES

## Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P.M. August 9, 1963.

**BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.**

**BRING THIS BALLOT  
WITH YOU TO THE MEETING**



SOUTHWEST TENNESSEE  
ELECTRIC MEMBERSHIP CORPORATION

## BALLOT

PLACE (X) OPPOSITE THE NAME YOU VOTE FOR

**DISTRICT NO. 1** - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

Edgar C. Evans, R-1, Brownsville, Tenn... ( )  
Jesse Trail Mullen, R-6, Brownsville, Tenn. ( )

**DISTRICT NO. 2** - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

Reid Dunnivant, R-2, Henning, Tenn..... ( )  
James Robert Lewis, R-2, Henning, Tenn.. ( )

**DISTRICT NO. 3** - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

J. E. (Ed) Blackmon, R-4, Jackson, Tenn. ( )  
Hugh Harvey, R-4, Jackson, Tenn. .... ( )

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Member's Signature \_\_\_\_\_

Address \_\_\_\_\_