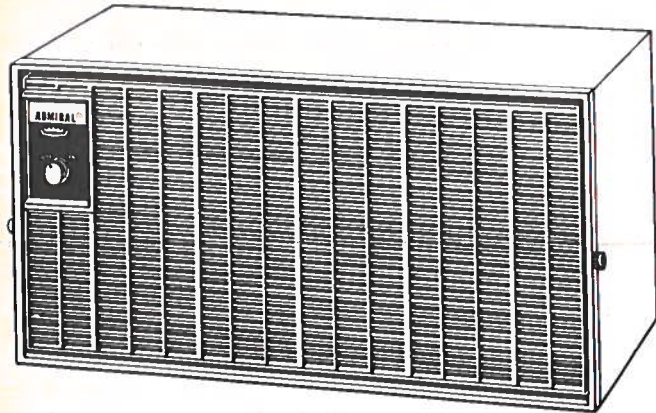


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PERMIT NO. 16

# Annual Meeting

**Electrical Prizes To Be Given Away Free!**

**3** Electric  
Air  
Conditioners



ELECTRIC FRY PAN  
ELECTRIC PERCOLATOR  
ELECTRIC OVEN TOASTER  
AND MANY OTHER SMALL ELECTRICAL APPLIANCES

**Free!**



**4-H Contest**

DON'T MISS OUR ANNUAL 4-H CLUB CONTEST. BELOW IS A PICTURE OF ONE OF LAST YEAR'S CONTESTANTS.



\*\*\*\*\*  
**DRAWING FOR THE PRIZES —**  
\*\*\*\*\*

Bring Your Ballot----When we check your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the THREE AIR CONDITIONERS. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.

\*\*\*\*\*

## ENTERTAINMENT

**"The Memphis Five"**



The Memphis Five Variety Band will furnish the music for this year's program. Mr. Neil Herbert (fourth from left in picture), a former Haywood Countian and band leader for the Memphis Five Band, has planned a good variety program of music for our Annual Meeting. We urge all to come and enjoy the music of this new band.

# SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation

Main Office:  
Brownsville,  
Tennessee

AUGUST 1959

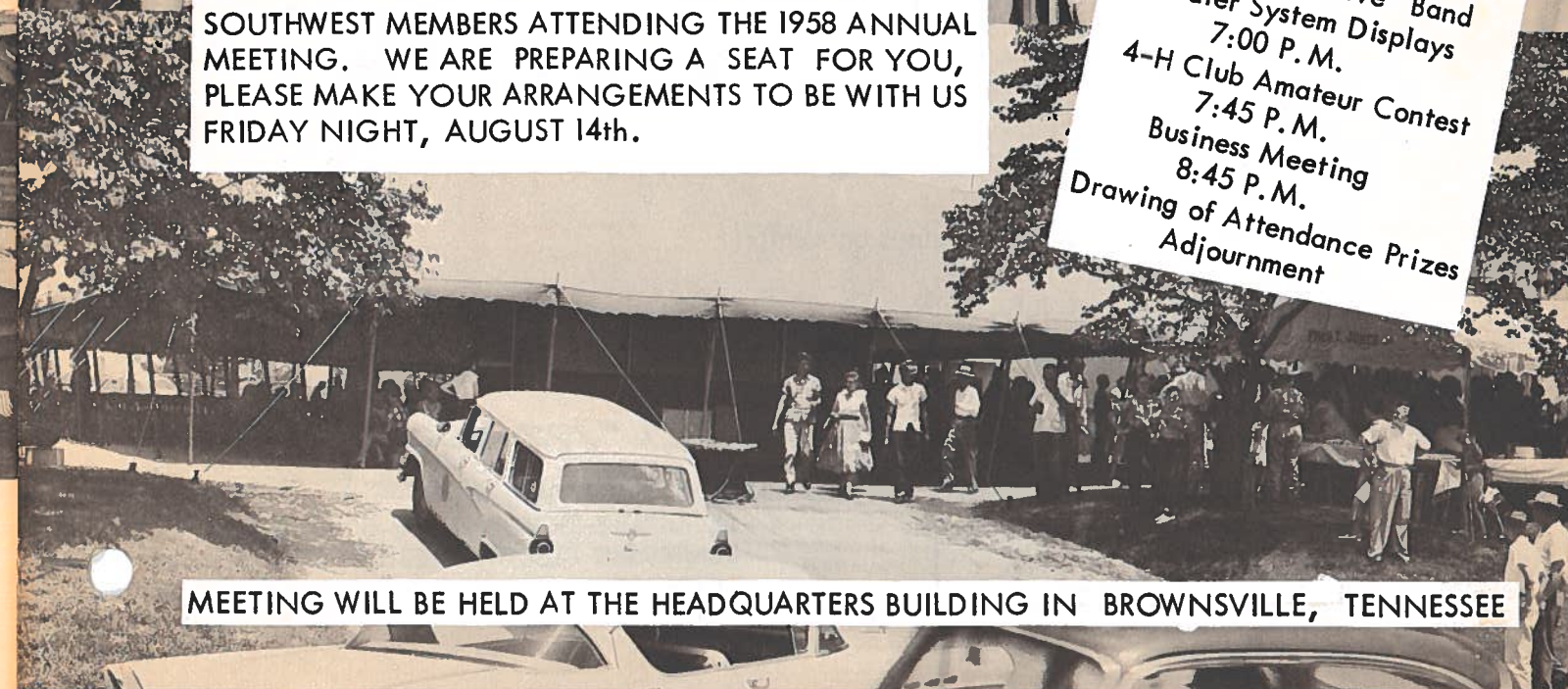
Branch Offices:  
Jackson, Tenn.  
Henderson, Tenn.  
Covington, Tenn.

## SOUTHWEST'S Annual Meeting . . . FRIDAY NIGHT AUGUST 14



SOUTHWEST MEMBERS ATTENDING THE 1958 ANNUAL MEETING. WE ARE PREPARING A SEAT FOR YOU, PLEASE MAKE YOUR ARRANGEMENTS TO BE WITH US FRIDAY NIGHT, AUGUST 14th.

**PROGRAM  
OF  
ANNUAL MEETING**  
5:30 P. M.  
Registration Begins  
"The Memphis Five" Band  
Water System Displays  
7:00 P. M.  
4-H Club Amateur Contest  
7:45 P. M.  
Business Meeting  
8:45 P. M.  
Drawing of Attendance Prizes  
Adjournment



MEETING WILL BE HELD AT THE HEADQUARTERS BUILDING IN BROWNSVILLE, TENNESSEE

**INSIDE IS YOUR BALLOT . . . BRING IT WITH YOU!**

# Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 14, 1959, beginning at 5:30 P. M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournments or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

W. B. Stewart, Whiteville, Tennessee

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

C. B. Betts, Atoka, Tennessee

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Joe H. Rainey, Henderson, Tennessee  
R. A. Talley, Jr., Henderson, Tennessee

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit.

There will be water system displays on exhibit.

This, the 28th day of July, 1959.

*J. T. Mulligan*

J. T. MULLIGAN,  
SECRETARY-TREASURER OF SOUTHWEST  
TENNESSEE ELECTRIC MEMBERSHIP  
CORPORATION

**Your Co-op is**  
"OWNED BY THOSE IT SERVES"

# BALLOT FOR TRUSTEES

## Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by 6:00 P. M. August 14, 1959.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

## BRING THIS BALLOT WITH YOU TO THE MEETING



SOUTHWEST TENNESSEE

ELECTRIC MEMBERSHIP CORPORATION

## BALLOT

PLACE (X) OPPOSITE THE NAME YOU VOTE FOR:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the northeast corner of Fayette County.

(Vote for ONE)

W. B. Stewart, Whiteville, Tenn.....( )

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)

C. B. Betts, Atoka, Tenn. ....( )

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)

Joe H. Rainey, Henderson, Tenn. ....( )  
R. A. Talley, Jr., Henderson, Tenn. ....( )

\*\*\*\*\*  
\*\*\*\*\*

Member's Signature \_\_\_\_\_

Address \_\_\_\_\_