



Brownsville, Tennessee

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BROWNSVILLE, TENN.
PERMIT NO. 16

Attendance prizes Free!

THREE ELECTRIC RANGES AND OTHER SMALL APPLIANCES WILL BE GIVEN AWAY

DRAWING FOR THE PRIZES —

Bring Your Ballot----When you cast your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the three ELECTRIC RANGES. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.



Special Notice!

Beginning August 9th, 1958, all offices of Southwest Tennessee Electric Membership Corporation will be closed on Saturdays, Sundays, and the following holidays:

- | | |
|----------------|------------------|
| New Year's Day | Labor Day |
| Memorial Day | Thanksgiving Day |
| Fourth of July | Christmas Day |

Closing the offices on Saturdays was deemed necessary by the Board of Trustees in order to offset the continuous rise in operating costs.

Emergency calls only will be accepted on Saturday, Sunday, and the above holidays. New construction, changes in service, meter changes, and other services of a non-emergency nature will be handled only from Monday through Friday. We urge you to notify your area office as far in advance as possible so that there will be no de-

lay in service.

We have installed 24 hour telephone answering service for emergency use after office hours. By calling the cooperative office in your area at any hour of the day or night, you will be given the name and telephone number of the service man on duty. By using this service you will eliminate unnecessary telephone calls and help us restore service more efficiently. Telephone numbers for the area offices are as follows:

- Brownsville - 94
- Covington - Greenwood 6-9839
- Henderson - Yukon 9-2236
- Jackson - 7-2716

SOUTHWEST NEWS

Southwest Tennessee Electric Membership Corporation

Main Office:
Brownsville,
Tennessee

AUGUST 1958

Branch Offices:
Jackson, Tenn.
Henderson, Tenn.
Covington, Tenn.

SOUTHWEST'S ANNUAL MEETING



Speck, Slim, and Dusty will be here.

MEETING

AUGUST 8th

MEETING WILL BE HELD AT THE HEADQUARTERS BUILDING IN BROWNSVILLE, TENNESSEE

PROGRAM OF ANNUAL MEETING

- 12:00 Noon Registration Begins
- Water System Displays 1:00 to 2:00 P.M.
- Slim Rhodes Show 2:00 to 3:00 P.M.
- Business Meeting 3:00 to 3:45 P.M.
- 4-H Club Amateur Program 3:45 to 4:15 P.M.
- Drawing of Attendance Prizes 4:15 P.M.
- Adjournment



SHOWN ABOVE IS PART OF THE CROWD ATTENDING THE 1957 ANNUAL MEETING. WE ARE PREPARING A SEAT FOR YOU, PLEASE MAKE YOUR ARRANGEMENTS TO BE WITH US FRIDAY, AUGUST 8th.

INSIDE IS YOUR BALLOT, BRING IT WITH YOU.

Official Notice of

ANNUAL MEMBERSHIP MEETING

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 8, 1958, beginning at 12 o'clock noon, to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Any and all other business which may properly come before the meeting or any adjournment or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the north-east corner of Fayette County.

Jesse Trail Mullen, Brownsville, Tenn., R-6
J. T. Mulligan, Brownsville, Tenn.

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

J. N. M. Taylor, Mason, Tenn.
Robert M. Turner, Covington, Tenn., R-1

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

J. T. Hopper, Jackson, Tenn., R-5
R. E. Rooks, Mercer, Tenn.

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

An interesting program has been arranged for your entertainment and benefit.

There will be water system displays on exhibit.

This, the 21st day of July, 1958.

J. T. Mulligan
J. T. MULLIGAN
SECRETARY-TREASURER
SOUTHWEST TENNESSEE ELECTRIC
MEMBERSHIP CORPORATION

ALL MEMBERS ARE URGED TO ATTEND THEIR ANNUAL MEETING THIS YEAR

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by Noon, August 8, 1958.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

BRING THIS BALLOT WITH YOU TO THE MEETING



SOUTHWEST TENNESSEE
ELECTRIC MEMBERSHIP CORPORATION

BALLOT

PLACE (X) OPPOSITE THE NAME YOU VOTE FOR

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the north-east corner of Fayette County.

(Vote for ONE)
Jesse Trail Mullen, Brownsville, Tenn., R-6..()
J. T. Mulligan, Brownsville, Tenn.....()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)
J. N. M. Taylor, Mason, Tenn.....()
Robert M. Turner, Covington, Tenn., R-1...()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)
J. T. Hopper, Jackson, Tenn., R-5.....()
R. E. Rooks, Mercer, Tenn.....()

Member's Signature _____
Address _____