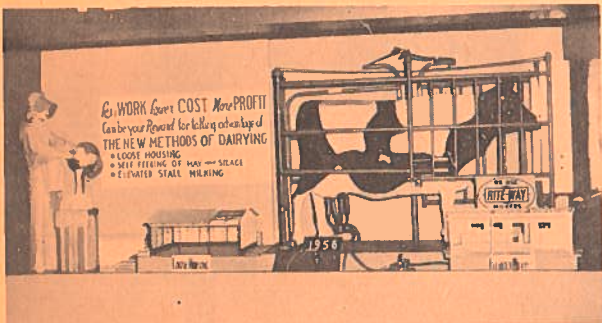


Brownsville, Tennessee

Sec. 34.66 P.L.R.
U. S. POSTAGE
PAID
BROWNSVILLE, TENN.
PERMIT NO. 16

Dairy and Farm Equipment Will Be Featured



The latest milking equipment will be on display at Your Annual Meeting. This display was featured at the Mid-South Centennial Fair in Memphis. Come and see how easy it is to milk with electricity.

Come
and See

**A NEW
METHOD OF
FARM FEED
PREPARATION!**

*Cut Feed
Costs* with
**MIX
MILL**

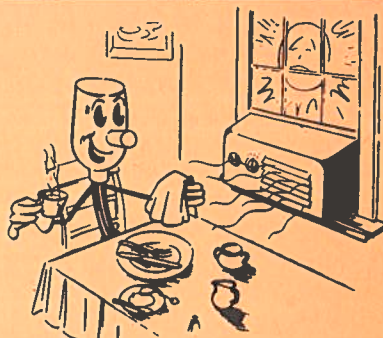
MEASURES,
GRINDS, MIXES
Concentrates,
grain, middlings,
crushed ear corn,
dry molasses, etc.



Make your own
and pocket feed
company profits
yourself.

Free!

*Attendance
prizes*



WILLIE SAYS THERE'S NOTHING
LIKE AN AIR CONDITIONER
©, NRECA, 1952

NOT ONE ...

NOT TWO ...

BUT THREE **ROOM**

AIR CONDITIONERS

DRAWING FOR THE PRIZES —

Bring Your Ballot----When you cast your ballot you will receive a ticket which will entitle you to participate in the drawing for one of the three Room Air-Conditioners. Your ticket must be signed and deposited in the box which represents your district. Only Members of the Cooperative are eligible to register for the prizes. One member of the Winner's immediate family must be present at the drawing in order to claim the prize.

ALL MEMBERS ARE URGED TO ATTEND THEIR ANNUAL MEETING THIS YEAR

INSIDE IS YOUR BALLOT, BRING IT WITH YOU.

SOUTHWEST NEWS

SOUTHWEST TENNESSEE ELECTRIC MEMBERSHIP CORPORATION

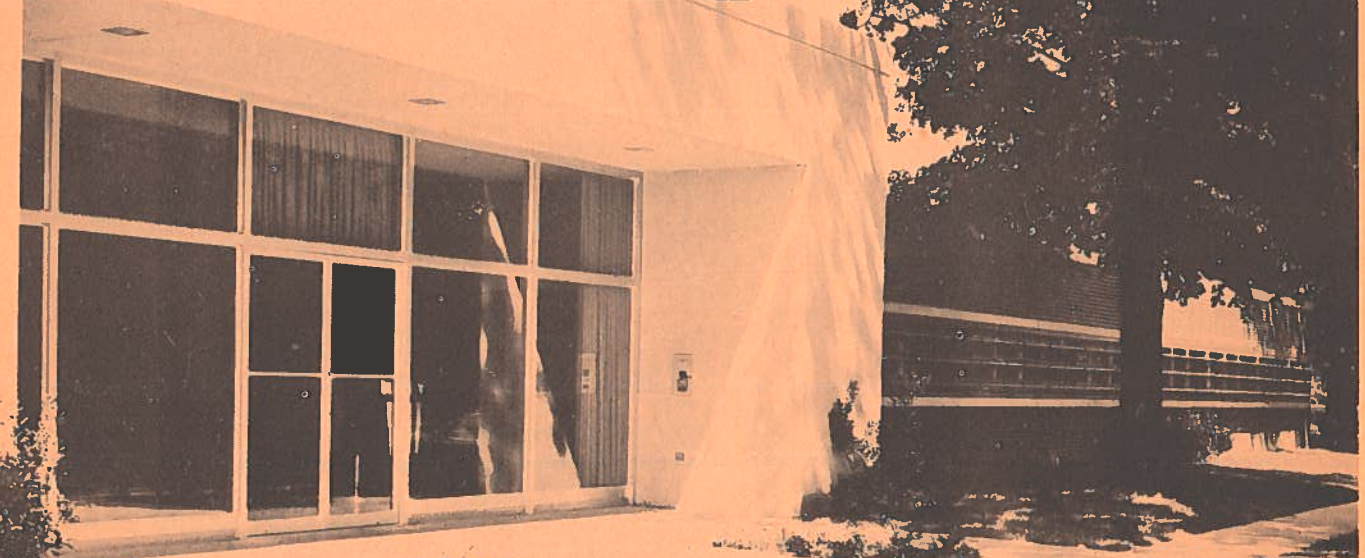
Main Office:
Brownsville,
Tennessee

SECTION C

AUGUST 1957

Branch Offices:
Jackson, Tenn.
Henderson, Tenn.
Covington, Tenn.

SOUTHWEST



CELEBRATES 20th ANNIVERSARY

**FRIDAY
AUGUST 9, 1957**



ONIE WHEELER

Columbia's "Run-Em-Off Boy", Onie Wheeler and His Ozark Boys will entertain you with their Ozark music and Country Show.

Program of Annual Meeting

- 10:00 A.M. Registration
- Electrical Farm Equipment on Display
- 11:00 A.M. Music by Onie Wheeler and His Band
- 12:00 Noon Lunch
- 1:15 P.M. Music by Onie Wheeler and His Band
- 1:30 P.M. Business Meeting
- Registration and Voting Closed
- 2:15 P.M. Address by TVA Official
- 2:45 P.M. 4-H Club Amateur Contest
- 3:30 P.M. Drawing of Attendance Prizes
- 4:00 P.M. Adjournment

Notice of Annual Meeting

The Annual Meeting of the members of the Southwest Tennessee Electric Membership Corporation will be held at the Headquarters Building of the Cooperative on East Main Street, Brownsville, Tennessee, on Friday, August 9, 1957, beginning at 10 A. M., to take action upon the following matters:

1. The report of officers, trustees, and committees.
2. The election of three (3) trustees of the Cooperative.
3. Take action upon certain proposed amendments to the By-Laws, which proposed amendments are copied below.
4. Any and all other business which may properly come before the meeting or any adjournment or adjournments thereof.

The following members have been nominated for Trustees by the Committee of Nominations appointed by the Board of Trustees of the Cooperative pursuant to the By-Laws:

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the north-east corner of Fayette County.

Edgar C. Evans, Brownsville, Tenn., R. 5
J. E. (Earl) Parker, Whiteville, Tenn.

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

Reid Dunnavant, Henning, Tenn., R. 2
William Hutchinson, Henning, Tenn., Star Route

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

Hugh Harvey, Jackson, Tenn., Humboldt Hwy.
J. S. Matthews, Jr., Jackson, Tenn., Bells Hwy.

Additional nominations for Trustees may be made by petition, or at the meeting, pursuant to the provisions of the By-Laws.

The following amendments to the By-Laws have been proposed, and each member is requested and urged to vote, either for or against said proposed amendments, which are as follows:

Section 1 of Article 11 hereby is amended by striking the first sentence of said Section 1 and inserting a new sentence in place and lieu thereof which new sentence shall read as follows:

"The Annual Meeting of the members shall be held on the second Friday in August of each year, beginning with the year 1958, at such place in the area served by the Cooperative, as shall be determined and designated by the Board of Trustees, and as shall be designated in the notice of the meeting, for the purpose of electing trustees, passing upon reports covering the previous fiscal year and transacting such other business as may come before the meeting."

Amend Section 2 of Article 11, by striking the last sentence of said Section 2, and inserting in lieu thereof a new sentence which shall read as follows:

"Special Meetings of the members may be held at any place within the area served by the Cooperative as shall be determined and designated by the Board of Trustees and which place must be specified in the notice of the special meeting."

This, the 20th day of July, 1957.

J. T. Mulligan

J. T. MULLIGAN
SECRETARY-TREASURER
SOUTHWEST TENNESSEE ELECTRIC
MEMBERSHIP CORPORATION

BALLOT FOR TRUSTEES

Instructions For Marking Ballot And Voting

You will vote for and elect ONE trustee each from Districts One, Two, and Three. PLEASE mark your choice for Trustees and sign your name.

No one except a member holding membership in the Cooperative is entitled to vote for trustees. Each member is entitled to only one vote regardless of the number of memberships held.

Each member is requested to vote either for or against the proposed By-Law Amendments.

You may bring this ballot and cast it at the Annual Meeting.

If you cannot attend the meeting you may vote by mail. After marking and signing your ballot, mail it so that it will arrive at the office of the Cooperative in Brownsville, Tennessee by Noon, August 9, 1957.

BE SURE TO BRING THIS BALLOT WITH YOU. IT IS THE ONLY BALLOT YOU WILL RECEIVE.

BRING THIS BALLOT WITH YOU TO THE MEETING



SOUTHWEST TENNESSEE
ELECTRIC MEMBERSHIP CORPORATION

BALLOT

PLACE (X) OPPOSITE THE NAMES YOU VOTE FOR

DISTRICT NO. 1 - composed of Haywood County, Hardeman County, Crockett County, and the north-east corner of Fayette County.

(Vote for ONE)
Edgar C. Evans, Brownsville, Tenn., R-5 ()
J. E. (Earl) Parker, Whiteville, Tenn..... ()
..... ()

DISTRICT NO. 2 - composed of Tipton County, Lauderdale County, and northwest corner of Fayette County.

(Vote for ONE)
Reid Dunnavant, Henning, Tenn., R-2..... ()
William Hutchinson, Henning, Tenn., Star Rt.. ()
..... ()

DISTRICT NO. 3 - composed of Madison County, Chester County, and Henderson County.

(Vote for ONE)
Hugh Harvey, Jackson, Tenn..... ()
J. S. Matthews, Jr., Jackson, Tenn..... ()
..... ()

For the Proposed By-Law Amendments..... ()
Against the Proposed By-Law Amendments ()

Member's Signature _____

Address _____